

13th March 2026

Our Ref Baldock and Villages Community Forum
23 March 2026
Contact. Community and Partnerships Team
Direct Dial. 01462 474207
Email. community@north-herts.gov.uk

To: Members of the Area Forum: Councillors Alistair Willoughby (Chair), Emma Rowe (Vice-Chair), Rhona Cameron, Steve Jarvis, Michael Muir, Tom Tyson and Stewart Willoughby

NOTICE IS HEREBY GIVEN OF A

**MEETING OF THE BALDOCK AND VILLAGES COMMUNITY
FORUM**

to be held in the

**BALDOCK LIBRARY, SIMPSON DRIVE, BALDOCK.
HERTFORDSHIRE SG7 6DH**

On

MONDAY, 23RD MARCH, 2026 AT 7.30 PM

Yours sincerely,

Isabelle Alajooz
Director – Governance

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item	Page
1. OPENING REMARKS	
2. APOLOGIES FOR ABSENCE	
3. CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
4. POLICE CRIME DATA STATISTICS PRESENTATION Presentation by Sgt. Champion and Insp. Lant regarding the crime data for Baldock and the Villages.	(Pages 5 - 8)
5. PUBLIC PARTICIPATION - GRANT APPLICATIONS To consider community grant applications for recommendation to the Executive Member for Governance. Community Partnership Officer to update members with the current budget information. St. Mary's Ashwell grant application. NHCVS Grant application presented.	(Pages 9 - 14)
6. OSBOURNE COURT CARE HOME PRESENTATION Presentation by Esher Williams from Osbourne Court Care Home.	
7. REVIVEL PRESENTATION Presentation by Richard Meredith-Hardy about the work of Revlvel.	
8. RENTERS' RIGHTS ACT PRESENTATION Presentation by NHC Officer Frank Harrison about the Renters' Rights Act 2025.	
9. BALDOCK TOWN CENTRE DESIGN CODE: BOLLARDS Councillor A Willoughby to raise a possible change to the town centre design code for Baldock. To be followed by an in principle vote.	

- 10. GROWING BALDOCK Q&A**
The Urban and Civic Team will be available for questions.
- 11. PERSONAL TRAVEL BUDGETS CONSULTATION**
Information regarding the Hertfordshire County Council consultation on Personal Travel Budgets.
- 12. WARD MATTERS & OUTSIDE ORGANISATIONS**
To receive any verbal reports from Members and questions from members of the public regarding Ward matters and Outside Organisations.
- 13. COMMUNITY UPDATE**
To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team. (Pages 15 - 16)
- 14. FUTURE COMMUNITY FORUMS**
To discuss topics for future meetings.